CITY OF NEWCASTLE
WASHINGTON

# Agenda
## City Council
## Tuesday, July 18, 2017
## City Hall Council Chambers
## 12835 Newcastle Way, Suite 200
## 6 p.m. Study Session
## 7 p.m. Regular Meeting

1. STUDY SESSION - 6 PM

   1.1. Newcastle Downtown Plan Public Realm Improvements

2. CALL TO ORDER - REGULAR MEETING

3. ROLL CALL

4. FLAG SALUTE

5. PUBLIC COMMENT
   Individuals may speak for three minutes and representative of organizations for five minutes. Please approach the podium and state your name, city and neighborhood of residence prior to comment.

6. COUNCIL COMMENTS

7. REPORTS

   7.1. Mayor

   7.2. Reappointment of Tom Magers, Charlie Gadzik and Bryan Brewer to Planning Commission

   7.3. Reappointment of Patti Magers to Community Activities Commission

   7.4. Council and Regional Committees

   7.5. Planning Commission

   7.6. Community Activities Commission

   7.7. City Manager

8. APPROVAL OF FINAL AGENDA

9. CONSENT AGENDA

   9.1. Minutes of the July 5, 2017, Regular Council Meeting

   9.2. Audit of Bills

10. GENERAL BUSINESS

    10.1. AB 17-44 Resolution Approving a Construction Contract for SE May Creek Park Drive Bicycle and Pedestrian Improvement Project Phase I (T-033)
    *Staff Presentation: Jeff Brauns, Public Works Director*

    10.2. AB 17-45 Presentation of Pavement Management System Findings (T-013)
    *Staff Presentation: Jeff Brauns, Public Works Director*

10.3. AB 17-46 Presentation on Surface Water Management Master Plan and Rate Study
*Staff Presentation: Audrie Starsy, Surface Water Program Manager*

11. PUBLIC COMMENT

12. PLANNING CALENDAR

12.1. Night Out Against Crime August 1, 2017, Regular Meeting Cancelled

12.2. Regular Council Meeting August 15, 2017, at 7 p.m., at Newcastle City Hall

12.3. Council Budget Retreat Friday, August 4, 2017, from 8:30 a.m. to 4:30 p.m. at Newcastle City Hall

13. ADJOURN

The City of Newcastle strives to accommodate persons with disabilities and City Hall is ADA accessible.
Please contact the City Clerk's Office by Noon on any meeting date for assistance at 425.649.4444 – X-102.
City Council Meetings are audio recorded.

**Robert T. Wyman**
CITY MANAGER

**Rich Crispo**
MAYOR

**Gordon Bisset**
DEPUTY MAYOR

**Carol Simpson** **Linda Newing** **Allen Dauterman** **John C. Drescher** **John D. Dulcich**
COUNCILMEMBERS