



**CITY OF NEWCASTLE**  
WASHINGTON

**Agenda**  
**City Council**  
**Tuesday, January 16, 2018**  
**City Hall Council Chambers 12835 Newcastle Way, Suite 200**  
**Study Session 6 p.m.**  
**Regular Meeting 7 p.m.**

1. STUDY SESSION - 6 PM
  - 1.1. Update on Solid Waste Management Contract Renewal  
*Jeff Brauns, Public Works Director*
2. CALL TO ORDER - 7 PM
3. ROLL CALL
4. FLAG SALUTE
5. PRESENTATIONS
  - 5.1. Presentation on Proposed Park for Historic Baima House  
*Guest*
6. ELECTION OF MAYOR
7. ELECTION OF DEPUTY MAYOR
8. PUBLIC COMMENT  
Individuals may speak for three minutes and representative of organizations for five minutes. Please approach the podium and state your name, city and neighborhood of residence prior to comment.
9. COUNCIL COMMENTS
10. REPORTS
  - 10.1. Mayor
  - 10.2. Council and Regional Committees
  - 10.3. Planning Commission
  - 10.4. Community Activities Commission
  - 10.5. City Manager
11. APPROVAL OF FINAL AGENDA
12. CONSENT AGENDA
  - 12.1. Minutes of the Council Meeting January 2, 2018
  - 12.2. Audit of Bills
  - 12.3. AB 18-03 Resolution Approving 2018 Agreement with King County for Community Work Program
  - 12.4. AB 18-04 Project Acceptance for Lake Boren Dock Reconstruction P-024 and China Creek Trail Connection P-025

13. GENERAL BUSINESS

13.1. AB 18-05 Discussion of Nonconforming Provisions for Existing Structures in the Downtown  
*Steve Osguthorpe, Community Development Director*

13.2. AB 18-06 Electric Vehicle Charging Stations  
*Carol Simpson, Councilmember*

13.3. AB 18-07 Ordinance Adopting Revisions to Public Records Code  
*Dawn Reitan, City Attorney*

14. PUBLIC COMMENT

15. PLANNING CALENDAR

15.1. Council Retreat Saturday, January 27, 2018, 9 a.m. - 5 p.m., Aegis Gardens, Newcastle

15.2. Regular City Council Meeting Tuesday, February 6, 2018, 7 p.m., Newcastle City Hall

16. ADJOURN

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The City of Newcastle strives to accommodate persons with disabilities and City Hall is ADA accessible.  
Please contact the City Clerk's Office by Noon on any meeting date for assistance at 425.649.4444 – X-102.  
City Council Meetings are audio recorded.

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